



**NEVADA
COUNTY**
CALIFORNIA

Community Development Agency

Fish & Wildlife Commission

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Larry Mazzuca
District I

Craig Ferrari
District II

Jim Johnston, Vice-Chair
District III

Jeff Jenkins, Chair
District IV

Jim Dill
District V

Meeting Agenda

MEETING: Nevada County Fish and Wildlife Commission
DATE: February 3rd, 2026
TIME: 6:00 p.m.
**PLACE: Board Chambers – First Floor, Eric Rood Administrative Center
950 Maidu Avenue, Nevada City, California**

1. Call to Order
2. Pledge of Allegiance
3. Corrections to the Agenda
4. Approve Minutes of December 2nd, 2025 Meeting
5. Public Comment
Members of the public shall be allowed to address the Nevada County Fish and Wildlife (FWC) on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by Subdivision (6) of Section 54954.2 of the Government Code.
6. Agency Report
 - A. CA Department of Fish and Wildlife (CDFW)
 - B. Nevada Irrigation District (NID)
7. Fine Fund Balance (Informational)
8. New Business
 - A. Selection of 2026 Chair and Vice Chair
 - B. Review of Grant proposals received and budget recommendations:
The Commission will review the grant applicants received and provide recommendations on the amount to be awarded for FY 25/26. Funding comes from the County's Fish and Game Propagation Fund
 - C. Discussion and Recommendation on budget for FY 26/27
9. Old Business
10. Commission Member Comments/Announcements
11. Adjournment

Next Regularly Scheduled Meeting: April 7th, 2026

Advisory Regarding Public Comment

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center.

POSTED: Friday, January 30th, 2026