



LIBRARY MEASURE A
CITIZENS' OVERSIGHT COMMITTEE

AGENDA: April 21, 2025, 3:00pm

Agenda for the regular meeting of the Citizen's Oversight Committee (COC) of the Nevada County Library, scheduled for Monday, April 21, 2025 at 3:00 p.m. at the Doris Foley Library 211 N. Pine Street and via video conference.

Zoom link:

<https://us02web.zoom.us/j/88388366776?pwd=s0sJzlmZ4B5UU2fkIvkaWJlppN6cXa.1>

Clerk of the Committee: Nick Wilczek, County Librarian

1. Call Meeting to Order
2. Establishment of a quorum, roll call – Corinne Benson
3. Approval of the agenda
4. Approval of the minutes of COC Meeting, January 13, 2025
5. Public comment
6. County Librarian report on Measure A expenditures—Nick Wilczek
7. Discussion of report to Nevada County Board of Supervisors—Michael Leydon
8. Review of Measure A tax collection and distribution procedures
9. Appointment of a Board Secretary
10. Adjourn meeting