

NOTICE OF ELECTION

NOTICE FROM THE NEVADA COUNTY CLERK-RECORDER-REGISTRAR OF VOTERS OF OFFICES FOR WHICH CANDIDATES ARE TO BE ELECTED AND DATES WITHIN WHICH DECLARATIONS OF CANDIDACY MAY BE FILED. NOTICE OF A COUNTY MEASURE, A CITY OF NEVADA CITY MEASURE AND A DISTRICT MEASURE TO BE VOTED ON AT THE GENERAL ELECTION AND DATES WITHIN WHICH ARGUMENTS AND REBUTTAL ARGUMENTS FOR AND AGAINST THE PROPOSED MEASURES MUST BE FILED WITH THE NEVADA COUNTY CLERK-RECORDER-REGISTRAR OF VOTERS.

NOTICE IS HEREBY GIVEN by Gregory J. Diaz, Nevada County Clerk-Recorder-Registrar of Voters, in accordance with the provisions of the Elections Laws of the State of California, that on Tuesday, November 8, 2016, there will be a General Election.

NOTICE IS FURTHER GIVEN that at the General Election candidates will be elected to:

<u>OFFICE TITLE</u>	NUMBER OF SHORT TERMS (2 Year)	NUMBER OF FULL TERMS (4 Year)
<u>FEDERAL OFFICES</u>		
United States President/Vice-President		One
United States Congress – 1 st District	One	
United States Congress – 4 th District	One	
United States Senator		One (6 Year)
<u>STATE OFFICES</u>		
State Senate – 1 st District		One
State Assembly – 1 st District	One	
<u>CITIES/TOWNS - Registered Voter of the City/Town Elected at Large</u>		
City of Grass Valley		Three
Town of Truckee		Two
<u>COMMUNITY COLLEGE DISTRICTS – Qualified by Trustee Area, Elected at Large</u>		
Sierra Joint Community College District		
Trustee Area 3		One
Trustee Area 4		One
Trustee Area 7		One
<u>BOARDS OF EDUCATION – Qualified and Elected by Trustee Area</u>		
Placer County Board of Education		
Trustee Area 4		One
Nevada County Board of Education – Qualified by Trustee Area, Elected at Large		
Trustee Area 2		One
Trustee Area 3		One

UNIFIED/HIGH SCHOOL DISTRICTS

Tahoe Truckee Unified School District – Qualified and Elected at Large	
Trustee Area 2	One
Trustee Area 3	One
Nevada Joint Union High School District – Qualified and Elected by Trustee Area	
Trustee Area 2	One
Trustee Area 3	One
Trustee Area 4	One

ELEMENTARY SCHOOL DISTRICTS - Registered Voter of the District Elected at Large

Chicago Park School District	Two
Clear Creek Elementary School District	Three
Grass Valley School District	Two
Nevada City School District	Two
Pleasant Ridge Union School District	Two
Penn Valley Union Elementary District	Two
Twin Ridges Elementary School District	Two
Union Hill School District	Three

COUNTY WATER DISTRICTS - Registered Voter of the District Elected at Large

San Juan Ridge County Water District	Three
Washington County Water District	Two

FIRE PROTECTION DISTRICTS - Registered Voter of the District Elected at Large

Higgins Area Fire Protection District	Two
Nevada County Consolidated Fire Protection District	Four
North San Juan Fire Protection District	Two
Ophir Hill Fire District	Three
Peardale-Chicago Park Fire District	Three
Penn Valley Fire Protection District	Three
Rough & Ready Fire Protection District	Two
Truckee Fire Protection District	Two

IRRIGATION DISTRICTS – Qualified and Elected by Division

Nevada Irrigation District	
Division III	One
Division V	One

RECREATION AND PARK DISTRICTS – Qualified by District & Elected at Large

Bear River Recreation and Park District	Two
Oak Tree Community Park and Recreation District	Two
Truckee Donner Recreation and Park District	Two
Western Gateway Regional Recreation and Park District	Two

COMMUNITY SERVICES DISTRICTS - Registered Voter of the District Elected at Large

Beyers Lane Community Services District	Two
Lake of the Pines Ranchos Community Services District	Two
Mystic Mine Road Community Services District	Three

AIRPORT DISTRICT - Registered Voter of the District Elected at Large
Truckee Tahoe Airport District Three

HOSPITAL DISTRICT - Registered Voter of the District Elected at Large
Tahoe Forest Hospital District Two

PUBLIC UTILITY DISTRICTS - Registered Voter of the District Elected at Large
Donner Summit Public Utility District Three
Truckee Donner Public Utility District Three

SANITARY DISTRICTS - Registered Voter of the District Elected at Large
Truckee Sanitary District Three

NOTICE IS FURTHER GIVEN that official Nomination Petitions and Declarations of Candidacy for eligible candidates desiring to file for the above elective offices may be obtained from the Nevada County Elections Office at 950 Maidu Avenue in Nevada City, CA 95959, Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding holidays, or the Truckee Town Clerk's Office at 10183 Truckee Airport Road in Truckee, CA 96161, Monday through Friday from 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m., excluding holidays. Candidates for the City of Grass Valley and Town of Truckee must obtain and file their Nomination Petitions and Declarations of Candidacy with their respective City or Town Clerk and may contact the appropriate City or Town Clerk's office for more information. Candidates for special districts may obtain more information by calling Nevada County Elections at 530-265-1298 or 1-888-395-1298.

NOTICE IS FURTHER GIVEN that candidate filing opens Monday, July 18, 2016, and will close Friday, August 12, 2016, after which time no Declarations of Candidacy may be accepted for filing. If an incumbent does not file their Declaration of Candidacy on or before August 12, 2016, the period for all non-incumbents to obtain and file Declarations of Candidacy will be extended to Wednesday, August 17, 2016 at 5:00 p.m.

NOTICE IS FURTHER GIVEN that at the General Election the following measures will be put to a vote of qualified voters in the district:

COUNTY OF NEVADA MEASURE A

To maintain, restore and enhance library services including:

- Providing children/teen services, such as homework help, computer classes, and school outreach;
- Enhancing senior/disabled services
- Maintaining/restoring Library hours at all branches;
- Keeping materials and services current,

Shall an ordinance be adopted extending the existing voter-approved sales tax at the adjusted rate of ¼ cent, raising approximately \$4 million annually, for 15 years, with citizen oversight, and requiring that all funds benefit Nevada County libraries?

Yes _____

No _____

CITY OF NEVADA CITY MEASURE C

“To ensure Nevada City’s Fire Station remains operational, continues to provide essential fire protection, 9-1-1 response, and emergency medical services to the community, and to fund one additional Police Officer for dedicated patrol and crime prevention services, shall the City of Nevada City enact a three-eighths cent per one dollar transaction and use tax, with all funds to be spent locally, and subject to required annual financial audits and independent citizen oversight?

Yes _____
No _____

NEVADA JOINT UNION HIGH SCHOOL DISTRICT MEASURE B

“**Local High School Repair/School Safety Measure.** To upgrade/improve local high schools, retain/attract quality teachers by repairing classrooms/leaky roofs, updating facilities for career/technical education jobs in science, technology, engineering/math, ensuring safe drinking water/fire safety, replacing deteriorating sewer/gas lines, repairing, constructing, equipping/acquiring education facilities, shall Nevada Joint Union High School District issue \$47,000,000 in bonds, at legal rates, require independent audits, citizens’ oversight, no money for administrators’ salaries/pensions, all funds used locally?”

Bonds – Yes
Bonds - No

NOTICE IS FURTHER GIVEN that any written arguments for or against the measures to be submitted to the voters must be filed with the Nevada County Clerk no later than 5:00 P.M. on Friday, August 19, 2016. Arguments must be signed and dated by the author(s) with a Statement of Accuracy per Election Code §9600. Arguments shall not exceed 300 words.

NOTICE IS FURTHER GIVEN that when the Nevada County Clerk has selected the direct arguments for and against said measures, the Nevada County Clerk shall send copies of the argument in favor of said measures to the author(s) of the argument against and copies of the argument against to the author(s) of the argument in favor. There will be a 10-day public examination period from Saturday, August 20, 2016 to Monday, August 29, 2016, during which a qualified voter of the jurisdiction may seek a writ of mandate or an injunction requiring the County Counsel’s Impartial Analysis or the direct arguments be amended or deleted.

NOTICE IS FURTHER GIVEN that rebuttal arguments shall not exceed 250 words and must be filed with the Nevada County Clerk no later than 5:00 p.m. on Friday, August 26, 2016 with a Statement of Accuracy per Elections Code §9600. There will be a 10-day public examination period from Saturday, August 27, 2016 to Tuesday, September 6, 2016, during which a qualified voter of the jurisdiction may seek a writ of mandate or an injunction requiring the rebuttal arguments to be amended or deleted.

NOTICE IS FURTHER GIVEN that at the General Election the polls will be open from 7:00 a.m. to 8:00 p.m. on the day thereof.

NOTICE IS FURTHER GIVEN that appointments to each elective office will be made pursuant to California Elections Code §10515 in the event there are no nominees or an insufficient number of nominees for such office and a petition for an election is not filed within the time period prescribed by law.

NOTICE IS FURTHER GIVEN that after the polls close on the date of said election, ballots will be tallied at the Nevada County Elections Office and Truckee Town Hall. The voted ballots will be moved from each polling place to be stored at the Nevada County Elections Office and Truckee Town Hall.

NOTICE IS FURTHER GIVEN that per Elections Code 15104, the Registrar of Voters also, hereby notifies all interested organizations that the verifying of signatures on Vote-By-Mail ballots cast for the Statewide General Election will commence on October 11, 2016, or at any time thereafter in the County Elections Office. On October 25, 2016 or at any time thereafter, the opening and processing of Vote-By-Mail ballots will commence. This process will continue until all election results are tabulated and the election is certified. Any member of the County Grand Jury, and any other interested organization, shall be permitted to observe and challenge the manner in which the Vote-By-Mail ballots are handled, from the processing of ballot return envelopes through the opening, counting and disposition of the ballots.

NOTICE IS FURTHER GIVEN that the canvass will commence on November 10, 2016 at the Nevada County Elections Office.

NOTICE IS FURTHER GIVEN, in accordance with provisions of the Election Laws of the State of California, that on November 10, 2016 at 10:00 a.m., the Nevada County Elections Office will randomly select precincts for a manual tally of one percent of the precincts casting ballots at the November 8, 2016 General Election. This random selection of precincts will take place at the Nevada County Elections Office and is open to the public.

NOTICE IS FURTHER GIVEN that on November 15, 2016 at 10:30 a.m. the Nevada County Elections office will begin a manual tally of one percent of the precincts casting ballots at the November 8, 2016 General Election. This manual tally is open to the public and shall continue daily (Saturdays, Sundays and Holidays excluded unless otherwise decided by the County Registrar of Voters) until completed.

NOTICE IS FURTHER GIVEN that for directions or information regarding the manual tally, interested persons may call the Nevada County Elections Office at 530-265-1298 or 1-888-395-1298. The Elections website can be found at www.mynevadacounty.com/nc/elections.

Gregory J. Diaz
Nevada County Clerk-Recorder/Registrar of Voters