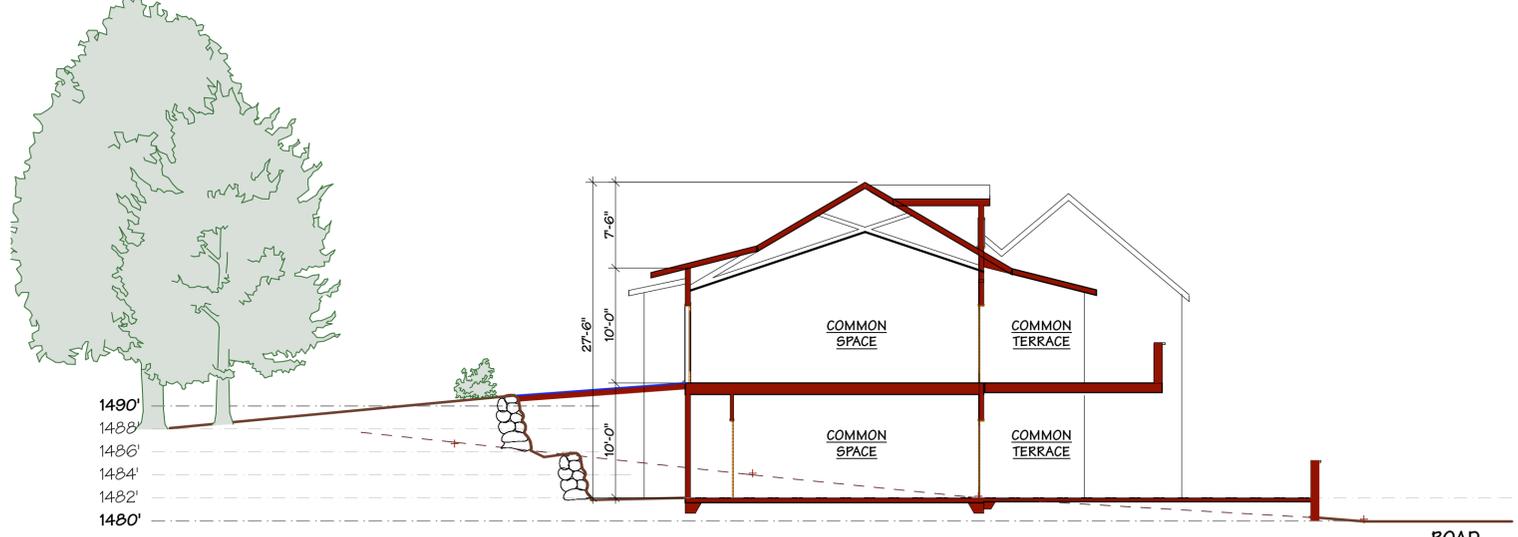


**B - SECTION AT SUITES**  
1/16" = 1' - 0"



**A - SECTION AT COMMON SPACE**  
1/16" = 1' - 0"



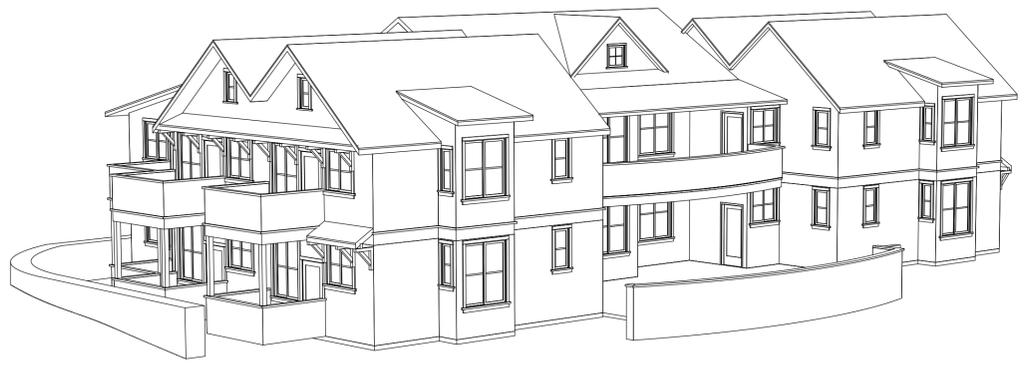
**NORTH ELEVATION**  
1/8" = 1'-0"



**WEST ELEVATION**  
1/8" = 1'-0"



**SOUTH ELEVATION**  
1/8" = 1'-0"



**PERSPECTIVE**

AG 3.1 SECTIONS & ELEVATIONS : Plotted on 4/29/10 by Jean Nilsson. File Path: J:\arkitects\Users\Jean\Desktop\RINCON\_JN\_black-up\RINC\_GRP\_HSE\_Mar2010\Rinc\_GRP\_Hse\_2story\_100402.rvt

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**RINCON DEL RIO  
SENIOR LIVING**  
SOUTH NEVADA COUNTY, CA

**GROUP HOUSE  
SECTIONS & ELEVATIONS**

PLANNING SUBMITTAL  
Date: 05 APRIL 2010  
Job: RDR  
Sheet:

**AG 3.1**  
of - sheets