



**COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY**

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Planning Department Phone (530) 265-1222 Fax (530) 265-9851	Environmental Health Phone (530) 265-1222 Fax (530) 265-9853	Building Department Phone (530) 265-1222 Fax (530) 265-9854	Code Compliance Phone (530) 265-1222 Fax (530) 265-9851	Housing Division Phone (530) 265-7270 Fax (530) 265-9845	Agricultural Commissioner Phone (530) 470-2690 Fax (530) 470-2939
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BUILDING DEPARTMENT: AGRICULTURAL GRADING/CLEARING EXCEPTION

Reference Number _____

NOTICE This agricultural grading/clearing exception form is for agricultural grading performed exclusively for an agricultural purposes in conjunction with raising crops or livestock. Prior to a building permit being issued on the area subject to this form, a grading permit, compaction report and letter of certification as well as a site investigation may be required. This form, when completed, shall not be construed as a grading permit or any other entitlement for use. The exception shall cease to be valid, if the farming plan which serves as the basis for the exception is not fully implemented within 2 years. If it is determined during the life of any exception actually obtained, that the planned or actual grading or clearing, is not for agricultural purposes, a grading permit shall be required.

Any person involved in any form of ground disturbance is advised of the remote possibility of encountering subsurface cultural or historic resources. If such resources are encountered or suspected, all subsurface work within 200 feet of the potential cultural or historic discovery shall be halted immediately, and the Planning Department and a professional archaeologist shall be consulted who shall access any discoveries and develop appropriate management recommendations for archaeological resource treatment. If bones are found and appear to be human, California Law requires that the Nevada County Coroner and the Native American Heritage Commission be contacted. If Native American resources are involved, Native American Organizations and individuals recognized by the County shall be noticed and consulted about any plans for treatment.

I hereby acknowledge by my signature that I have read and understand this notice and also agree to keep the graded land as an agricultural operation for 5 years.

Signature _____
Registrant _____ Date _____

FOR BUILDING DEPARTMENT USE ONLY	
The Agricultural Commissioner's recommendation is:	
Accepted: _____	Rejected: _____
Comments: _____	
Signature _____	Date _____
Building Official	