

# CENTENNIAL INDUSTRIAL SITE

## NEVADA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH HAZARDOUS MATERIALS INVENTORY STATEMENT FORM

DATE: 18/11/2019

Name of Business: Idaho-Maryland Mine Contact: Benjamin Mossman  
 Address: 10350 Centennial Drive (Centennial Industrial Site) City Grass Valley, CA Zip 95945 Phone Number 604-260-4577  
 Emergency Contact #1 Benjamin Mossman Title President Phone Number 604-260-4577  
 Emergency Contact #2 \_\_\_\_\_ Title \_\_\_\_\_ Phone Number \_\_\_\_\_

**Comments:**  
 The HMIS has been prepared to the best of the knowledge of Rise Grass Valley Inc. at this stage in the project. Hazardous materials included are example type and similar type products may be used in place. MSDS provided are example; alternate brands may be used. Quantities have been estimated based on best available information. Exact amounts will be known when detailed project plans have been developed.  
 Additional hazardous materials may be required.

The information contained in this section is **CONFIDENTIAL** and specifically for the use of Fire, Police, Environmental Health and other public or executive officers in their official duties to protect health & safety. Release of this information without the expressed written consent of the permittee or applicant is a misdemeanor. Officers designed to receive the information on this document are subject to the regulations and Trade Secret Provisions of Chapter XI of the Nevada County Land Use and Development Code.

CAS or UN #	Chemical Name (ICU or CAS Name)	Common Name (Synonym or Trade Name)	Hazard Class	Waste or Material	Type of Container (Use Codes below)	# of Each Type of Container (Estimate)	Volume of Container	Maximum Aggregate Amount at Facility	Location of Material Storage	MSDS ?
68476-34-6	Diesel Fuel No. 2	NO. 2 Diesel Fuel, Low Sulfur	3	M	G	1	1,200 gal	1,200 gal	Tank.	Y

Certification: I/We hereby certify that to the best of my knowledge, the information contained on this form is a factual representation of the hazardous &/or extremely hazardous material/waste store at the above stated location.

  
 \_\_\_\_\_ President \_\_\_\_\_ 18/11/2019  
 Signature Title Date

**CODES**

A-Piped in      B-Tank Car      C-Drum (5-30 gal)  
 D-Drum 55 gal      E-Sump  
 F-Pitt, Pond, Lagoon      G-Above Ground Tank  
 H -Underground Tank      I-Other