



**RESIDENTIAL SEWAGE PUMPING SYSTEM  
DESIGN SUPPLEMENT  
(PUMP TANK LOTS ONLY)**

NEVADA COUNTY SANITATION DISTRICT No. 1  
DEPARTMENT OF PUBLIC WORKS  
950 MAIDU AVENUE, P.O. BOX 599002  
NEVADA CITY, CA 95959-7902

(530) 265-1411 FAX (530) 265-9849 [www.mynevadacounty.com](http://www.mynevadacounty.com)

COUNTY USE ONLY

PERMIT #: WW- \_\_\_\_\_

BP # \_\_\_\_\_

**DISCHARGE DIRECTLY FROM:**

SEPTIC TANK  HOUSE  PERSONS SERVED \_\_\_\_\_ \*OTHER

IF FLOW IS FROM OTHER THAN A HOUSE OR A SEPTIC TANK, DESCRIBE SOURCE AND ESTIMATED PEAK GALLON/HOUR AND MAXIMUM GALLONS PER DAY. \_\_\_\_\_

**EQUIPMENT DATA**

PUMP MANUFACTURER: \_\_\_\_\_

DISTRIBUTOR: NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

PUMP CAPACITY: \_\_\_\_\_ GPM@ \_\_\_\_\_ FT.T.D.H. \_\_\_\_\_

PUMP TYPE: \_\_\_\_\_ MODEL NO. \_\_\_\_\_

DISCHARGE SIZE: \_\_\_\_\_ INCHES SOLIDS: \_\_\_\_\_

H.P.: \_\_\_\_\_ R.P.M.: \_\_\_\_\_ PHASE: \_\_\_\_\_ VOLTS: \_\_\_\_\_

PANEL/ALARM MANUFACTURER

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

TANK MATERIAL: \_\_\_\_\_ COVER MATERIAL: \_\_\_\_\_

COATING SYSTEMS USED (DESCRIBE): \_\_\_\_\_

TRAFFIC LOADING (Y OR N): \_\_\_\_\_

PRESSURE SEWER: DIAMETER \_\_\_\_\_ MATERIAL \_\_\_\_\_ CLASS \_\_\_\_\_

GRAVITY SEWER: DIAMETER \_\_\_\_\_ MATERIAL \_\_\_\_\_ CLASS \_\_\_\_\_

**COUNTY USE ONLY**

REVIEWED: \_\_\_\_\_ COUNTY STAFF \_\_\_\_\_ DATE \_\_\_\_\_

REJECT: \_\_\_\_\_ COUNTY STAFF \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS: \_\_\_\_\_

APPROVED: \_\_\_\_\_ COUNTY STAFF \_\_\_\_\_ DATE \_\_\_\_\_

CUSTOMER NOTIFIED BY: \_\_\_\_\_ DATE: \_\_\_\_\_