

SEARCH RESULTS

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1 Presentation for keyword(s): "maritime" , dates: "10/23/2023 - 11/03/2023"

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CCN 	COURSE TITLE 	DATES 	COURSE LOCATION 	HOURS 
1820-20263-23-003	<p data-bbox="305 632 626 665">MARITIME/BASIC OFFICERS' COURSE</p> <p data-bbox="305 665 828 995">THIS FOUNDATIONAL COURSE PROVIDES INSTRUCTION AND EXPOSURE TO LAW ENFORCEMENT OFFICERS ASSIGNED TO MARITIME OPERATIONS IN THE FOLLOWING AREAS: BASIC BOATING, VESSEL INSPECTION, INTERNATIONAL & INLAND WATER NAVIGATION RULES, WEATHER, HAZARDOUS MATERIALS, FIRE FIGHTING, MARLINESPIKE SEAMANSHIP, BASIC SEAMANSHIP, SHIPBOARD ELECTRONICS AND E-NAVIGATION, VESSEL MANEUVERING, NAVIGATION, NIGHT OPERATIONS, TRAILERING, LAUNCHING & RECOVERY, ENFORCEMENT STOPS, PATROL MISSIONS, BOATING LAWS, PILOTING & DEAD RECKONING, RIGHTING VESSELS, SEARCH & RESCUE, AND WATER SURVIVAL</p> <p data-bbox="305 1024 380 1052">CPT: Yes</p> <p data-bbox="305 1052 657 1079">Plan: NA. No POST financial reimbursement</p> <p data-bbox="305 1079 610 1106">Cost: Non-Reimbursable Tuition: \$0.00</p> <p data-bbox="305 1150 727 1201">To register, contact the presenter: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT</p>	<p data-bbox="846 632 1024 659">Start Date: 10/23/2023</p> <p data-bbox="846 659 1024 688">End Date: 11/03/2023</p>	<p data-bbox="1078 632 1203 659">LOS ANGELES</p> <p data-bbox="1078 688 1284 829">LOS ANGELES COUNTY SHERIFF'S DEPARTMENT 300 E WATER ST LOS ANGELES 90744 (562) 347-1230</p>	80