

**TRANSIT SERVICES COMMISSION
WESTERN NEVADA COUNTY
AGENDA
Wednesday May 15, 2024, 8:30 A.M.
GRASS VALLEY CITY COUNCIL CHAMBERS
125 E. MAIN ST.
GRASS VALLEY, CA 95945**

Duane Strawser, Fire Safe Council, Member-at-large, Chair
Ed Scofield, Supervisor, District 2, County of Nevada, Vice-chair
Lou Ceci, Councilmember, City of Nevada City,
Tom Ivey, Councilmember, Grass Valley City Council
Sue Hoek, Supervisor, District 4, County of Nevada
Carly Pacheco, FREED, Member-at-Large

AGENDAS ARE AVAILABLE HERE: <https://www.nevadacountyca.gov/3559/Governance>
Virtual Link

Topic: Transit Services Commission
Time: May 15, 2024 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/89691564965?pwd=Dwp2D5g8bGNJlGgcq6uTTaYlEdPaq.1>

Meeting ID: 896 9156 4965
Passcode: 078119

REGULAR MEETING: 8:30 A.M.

STANDING ORDERS: Call the Meeting to Order.

PLEDGE OF ALLEGIANCE

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ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COMMISSION ON A MATTER ON THE AGENDA, please come to the podium when the item number and subject matter are announced. When recognized, please provide your name and address for the record. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. For items not on the agenda, please refer to the Public Comment section.
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1. Call to Order

2. Roll Call

3. PUBLIC COMMENT: Members of the public may make comments at this time on any items not appearing on the agenda that are of interest to the public and are within the jurisdiction of the Commission, provided that no action shall be taken unless otherwise authorized by Section 54954.2 of the Ralph M. Brown Act.

1. The total amount of time allotted for receiving such public comment may be limited to not less than 15 minutes during any regular Commission meeting.
2. The Chairman may limit any individual to not less than 3 minutes. Time to address the Commission will be allocated based on the number of requests received. Not all members may be allowed to speak if the total time allocated expires.

CONSENT ITEMS: These items listed are considered routine and non-controversial, and will be acted on by the Commission at one time without discussion. Any Commission member, staff member or interested party may request that an item be removed from the consent agenda for discussion.

4. **Approve Minutes of the March 20, 2024 Commission Meeting** (pages 1 - 3)
Recommendation: None

ACTION ITEMS:

5. **Approve the Purchase of Two Starcraft Class B Paratransit Vehicles**
Recommendation: Approve the proposed purchase (pages 4 - 14)
6. **Approve Submission of FY23-24 LCTOP Low-income Pass Program Grant Application**
Recommendation: Approve the submission of application (pages 15 - 38)
7. **Approve Submission of FFY24 FTA 5339(c) Low or No Emissions Bus Grant Program Application**
Recommendation: Approve the submission of application (pages 39 - 54)
****Application Attachment is Separate Item**

INFORMATIONAL ITEMS:

8. **Manager's Report:** (page 55 - 60)
Recommendation: None
9. **Nevada County Connects Operations Report** (pages 61 - 72)
Recommendation: Accept the report
10. **Nevada County Now Operations Report** (pages 73 - 76)
Recommendation: Accept the report

10. COMMISSIONER COMMENTS AND ANNOUNCEMENTS

The next scheduled Transportation Services Commission meeting is on Wednesday July 17, 2024 at 8:30 AM at Grass Valley City Hall, 125 E. Main St., Grass Valley CA95945 unless otherwise noticed.

11. ADJOURNMENT

This agenda was posted 72 hours in advance of the meeting at the Eric Rood Administrative Center, the Town of Truckee Administrative Center, the City Hall of Grass Valley and the www.goldcountrystage.com website.