

**Nevada County ARPA Outdoor Visitor Safety Fund Grants  
PROJECT AND EXPENDITURES REPORT**

*Reports will be reviewed by Nevada County staff or designee, and information in this report will be shared on the Nevada County website available at [American Rescue Plan Act \(ARPA\) | Nevada County, CA \(mynevadacounty.com\)](https://www.mynevadacounty.com)*

**NOTE: Reporting Periods commence 10 days after the end of each quarter, starting on 4/10/2022 and are required every quarter thereafter. This Reporting Period 01/03/2024**

<b>Subaward Number:</b>	
<b>Awardee Legal Name:</b>	Bicyclists of Nevada County
<b>Date:</b>	01/03/2024
<b>Point of Contact:</b>	Orion Kroeger
<b>Email:</b>	Orion@bonc.org
<b>Street Address:</b>	12430 Nevada City Hwy
<b>City:</b>	Grass Valley CA
<b>Zip:</b>	95945

<b>Total Award Amount:</b>	\$13724
<b>Brief Project Description:</b>	Trail Safety

**Please provide info for at least one of the following:**

DUNS	TIN	UEI
	73-1684546	

**Project Status: (check one)**

Not started     
  Completed less than 50%     
  Completed 50% or more     
  Completed

**Please Respond to the following:**

<b>Are you registered in SAM.gov?</b>	Yes
<b>In the preceding fiscal year, did your organization receive 80% or more of your annual gross</b>	No



Describe progress you have made towards your grant objectives that increase **resiliency**, support **recovery**, and provide **relief**. Please describe how progress is measured (e.g. number of people reached, project milestones completed) and include information on beneficiaries served, both direct and indirect. *Please limit response to one page or less.*

The 7.4 miles of the Parliament Trail Network is currently completed with only 15% of the network left to be built. One of the trails has some issues to sort out with the USFS and will hopefully start this fall, but may not be completed until 2025.

There was a race on the network in May and the trails show as 100/100 on popularity on trail mapping apps. We will install the signs soon and we have completed 100% of the grant related portion of the project.

We received our final sign order and will be installing the directional signs over the next month.

Describe any discrepancies between the budget expended as reported above from the submitted Line Item Budget (Attachment A) from your RFA.


Date submitted:07/11/2024

Report submitted by (name/title): Orion Kroeger



4890 County Road 76 ♦ Parlin, Colorado 81239  
 Phone 1-970-641-1675 Fax 1-970-641-8107

# Invoice

Date	Invoice #
5/21/2024	18008

**PAID**  
**06/24/2024**

<b>Bill To</b> Abbie C 11259 Wild Cherry Ln Nevada City, CA 95959	<b>Ship To</b> Abbie C 11259 Wild Cherry Ln Nevada City, CA 95959
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P.O. Number	Due Date	Ship Date	Via	Order #	
	6/21/2024	5/21/2024	Federal Express	24-119	
Line Item	Description	Material	Qty.	Cost	Total
	Abbie C - abbiecrews07@gmail.com				
1	Reflective Aluminum	Aluminum	1	174.00	174.00T
2	38" x 22" - < Nuthatch Tr >	Aluminum	1	116.00	116.00T
3	38" x 15" - < Cheeseburger Tr >	Aluminum	1	144.00	144.00T
4	38" x 15" - Nuthatch Tr (w/ symbols) >	Aluminum	1	173.00	173.00T
5	43" x 15" - ^ Cheeseburger Tr (w/ 2 symbols)	Aluminum	1	172.00	172.00T
6	44" x 12" - (slanted arrow) Shimmer Tr (w/ 4 symbols)	Aluminum	1	144.00	144.00T
7	43" x 12" - (slanted arrow) Cheeseburger Tr (w/2 symbols)	Aluminum	1	129.50	129.50T
8	40" x 12" - < Talon Show Tr (w/2 symbols)	Aluminum	1	216.00	216.00T
9	53" x 15" - ^ PermaGrin Falcon Tr (w/3 symbols)	Aluminum	1	129.50	129.50T
10	40" x 12" - ^ Unkindness Tr (w/2 symbols)	Aluminum	1	72.50	72.50T
11	35" x 9" - ^ Cheeseburger Tr 1	Aluminum	1	87.00	87.00T
12	32" x 12" - ^ Scotts Flat Tr 1/4	Aluminum	1	45.00	45.00
12	Layouts	Art Fee	1	45.00	45.00
13	Wrapping/Crating	Crate	1	65.00	65.00
14	Shipping	Shipping	1	188.00	188.00
	Sales Tax			4.90%	76.32
<b>Total</b>					\$1,931.82
Tax ID# 27-1829689				<b>Balance Due</b>	\$0.00



