

**Nevada County ARPA Outdoor Visitor Safety Fund Grants
PROJECT AND EXPENDITURES REPORT**

Reports will be reviewed by Nevada County staff or designee, and information in this report will be shared on the Nevada County website available at [American Rescue Plan Act \(ARPA\) | Nevada County, CA \(mynevadacounty.com\)](https://www.mynevadacounty.com)

NOTE: Reporting Periods commence 10 days after the end of each quarter, starting on 4/10/2022 and are required every quarter thereafter. This Reporting Period (insert date) April 1 – June 30, 2024

Subaward Number:	SR 23-4131
Awardee Legal Name:	South Yuba River Citizens League
Date:	April 8, 2024
Point of Contact:	Julie Pokrandt, Development Director
Email:	julie@yubariver.org
Street Address:	313 Railroad Ave, Suite 101
City:	Nevada City, CA
Zip:	95959

Total Award Amount:	\$59,000
Brief Project Description:	Van Norden Recreation Trails

Please provide info for at least one of the following:

DUNS	TIN	UEI
	68-0171371	

Project Status: (check one)

Not started Completed less than 50% Completed 50% or more Completed

Please Respond to the following:

Are you registered in SAM.gov?	
In the preceding fiscal year, did your organization receive 80% or more of your annual gross revenue from federal funds?	
In the preceding fiscal year, did your organization receive \$25 million or more of its annual gross revenue from federal funds?	

Grant Activity:

Budget Items	Funds Proposed FY 2021/22	Funds Proposed FY 2022/23	Funds Proposed FY 2023/24	Total Proposal	Amount Spent Through Previous Reporting Period	Amount Spent This Reporting Period	Total Spent To-Date
Salaries and Benefits							
Services and Supplies							
Contracts for Service Delivery							
Equipment Purchases							
Other Expenses							
TOTAL			\$59,000				

Describe progress you have made towards your grant objectives that increase **resiliency**, support **recovery**, and provide **relief**. Please describe how progress is measured (e.g. number of people reached, project milestones completed) and include information on beneficiaries served, both direct and indirect. *Please limit response to one page or less.*

This project is slated to begin in Summer 2024.

Describe any discrepancies between the budget expended as reported above from the submitted Line Item Budget (Attachment A) from your RFA.

Provide receipts and verification of expenditures *i.e. canceled checks, contracts, invoices, receipts*

Can be provided as attachments

Other comments

Date submitted: July 9, 2024

Report submitted by (name/title): Julie Pokrandt, Development Director

(Please type your name and title above, no wet signature is needed)