

**Nevada County ARPA Outdoor Visitor Safety Fund Grants
PROJECT AND EXPENDITURES REPORT**

Reports will be reviewed by Nevada County staff or designee, and information in this report will be shared on the Nevada County website available at [American Rescue Plan Act \(ARPA\) | Nevada County, CA \(mynevadacounty.com\)](https://mynevadacounty.com)

NOTE: Reporting Periods commence 10 days after the end of each quarter, starting on 4/10/2022 and are required every quarter thereafter. This Reporting Period 10/1/2024 - 12/31/2024

Subaward Number:	
Awardee Legal Name:	Bear Yuba Land Trust
Date:	01/16/2025
Point of Contact:	Erin Tarr
Email:	erin@bylt.org
Street Address:	Mailing: PO Box 1004
City:	Grass Valley
Zip:	95945

Total Award Amount:	\$109,500
Brief Project Description:	Adam Ryan Preserve Parking Lot Improvement Project

Please provide info for at least one of the following:

DUNS	TIN	UEI
091788682	68-0256981	

Project Status: (check one)

☐

Not started

☐

Completed less than 50%

☒

Completed 50% or more

☐

Completed

Please Respond to the following:

Are you registered in SAM.gov?	Yes
In the preceding fiscal year, did your organization receive 80% or more of your annual gross revenue from federal funds?	No
In the preceding fiscal year, did your organization receive \$25 million or more of its annual gross revenue from federal funds?	No

Grant Activity:

Budget Items	Funds Proposed FY 2021/22	Funds Proposed FY 2022/23	Funds Proposed FY 2023/24	Total Proposal	Amount Spent Through Previous Reporting Period	Amount Spent This Reporting Period	Total Spent To-Date
Salaries and Benefits							0
Services and Supplies	98,475			108,475	98,740.26		98,740.26
Contracts for Service Delivery							0
Equipment Purchases							0
Other Expenses	1,025			1,025	759.74		\$759.74
TOTAL	99,500			109,500	99,500		\$99,500

Describe progress you have made towards your grant objectives that increase **resiliency**, support **recovery**, and provide **relief**. Please describe how progress is measured (e.g. number of people reached, project milestones completed) and include information on beneficiaries served, both direct and indirect. *Please limit response to one page or less.*

The County is requiring a paved parking space for ADA. Working with county to amend the grant to include funds for paving.

Describe any discrepancies between the budget expended as reported above from the submitted Line Item Budget (Attachment A) from your RFA.

Other comments

Date submitted: 01/16/25

Report submitted by (name/title): Erin Tarr, Executive Director

(Please type your name and title above, no wet signature is needed)