



MAP OF
KIDDER TRACT
 ORIGINALLY ———
 ——— BLOCK No. 33
 GRASS VALLEY.

*Filed at Request of
 Peter Johnston Feb 5 1896
 at 25 Min past 3 o'clock
 P.M.
 Geo. Perry
 Recorder*

NOTE:-
 SEWER PIPE
 --- 10"
 --- 8"
 --- 6"
 --- 4"
 (6) Depth
 WATER PIPE
 --- City Main
 --- 3"
 --- 1"
 (o) Fire Plug

*Fred M. Miller
 County Surveyor
 Sept 19-1895*