



Larry Mazzuca
District I

Craig Ferrari
District II

Jim Johnston, Vice-Chair
District III

Jeff Jenkins, Chair
District IV

Jim Dill
District V

2025 - 2026 Grant Application

Purpose:

The Commission serves to advise the Nevada County Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County. The Commission develops and recommends an annual program budget to the Board, which complies with California Fish and Game Code Section 13103. Monies for the program shall come from the Fish and Wildlife Propagation Fund.

Overview of Grant:

Funding Available	There is up to \$7,500 for allocation and dispersement.
Eligibility	Grants are available to non-profit organizations, schools, or other organizations or individuals for projects consistent with the intent of California Fish and Game Code, Section 13103.
Grant Timelines	<ol style="list-style-type: none"> 1. October 15th, 2025 - Press release and letter to regular requesters, opening the grant application period. 2. November 30th, 2025 - Deadline for grant applications to be submitted. 3. December 2nd, 2025 - Fish and Wildlife Commission meeting - Completed grant applications and presentations provided to Commission Members. No recommendations will be made at this meeting. 4. February 3rd, 2026 meeting - Commission will make recommendation to the Board of Supervisors. 5. March - May 2026 - Grants to be disbursed, subject in some cases to submittal of invoices, etc. 6. By November 2026 or earlier - Grantees must provide a written or oral follow-up report prior to reapplication of future grants. Reports should include an evaluation the grant had on the success of the project or activity.
Important notes	<p>It is expected that a brief presentation (5 minutes) be given at the December 2nd, 2025 Commission meeting.</p> <p>Awards are not perpetual. Applicants must reapply for grant monies each year. At the time of approval, the Nevada County Fish and Wildlife Commission may require additional documentation to be provided by the applicant prior to disbursement of grant funds.</p>
Contact	<p>Nevada County Department of Agriculture Attn: Nevada County Fish and Wildlife Commission 950 Maidu Avenue, Suite 170 Nevada City, CA 95959</p> <p>(530) 470-2690 agdept@nevadacountyca.gov</p>



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2025 - 2026 Grant Application Summary

Use additional pages as needed

Legal Name of Organization:

Mailing Address, City, State, and Zip:

Phone:

Fax:

Website:

Email:

Name of Chairperson or Executive Director:

Application Contact & Title (if *not* the Chairperson or Executive Director):

Phone:

Email:

Organization Information

Mission Statement:

Geographic Area Served:



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Applicant:

Use additional pages as needed

Project Name:

Requesting Fund Amount:

\$

Will you accept partial funding:

YES

NO (check one)

Describe the purpose of the grant:

Describe what the Public Benefit from the grant will be:

For equipment grants include cost per item, and/or attach quote(s):

How does this grant comply with Fish and Game Code 13103?



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2025 - 2026 Grant Application Presentation

It is expected that a brief presentation (5 minutes) be giving at the December Commission meeting. The presentation shall include the following items:

1. **ORGANIZATION BACKGROUND** - Discuss the founding and development of the organization. Explain the original issue and/or opportunity the organization was founded to address and how that may have changed over time.
2. **GOALS** - Describe the organization's current goals.
3. **GRANT INFORMATION** - Provide a brief description of the grant request and how it will be used by your organization. Also include how this request complies with Fish and Game Code Section 13103.
4. **FOR PROGRAM REQUESTS** -
 - (a) Provide a summary of the plan for the program request. Include the issue and/or opportunity addressed, goals and objectives, activities, and timeline.
 - (b) Explain why the organization is approaching the issue and/or opportunity in this way.
 - (c) Provide a detailed timeline of when the program will be implemented and completed.

-OR-

FOR EQUIPMENT REQUESTS -

- (a) Provide a cost per item and or/quote of the equipment to be purchased
- (b) Explain how the equipment will be used
- (c) Explain why the organization needs the equipment and how the equipment will help meet the goal of the organization

5. **EVALUATION** - Describe how the organization will measure impact from the grant

received. **Optional**

6. **VOLUNTEERS**. Describe how the organization involves volunteers and unpaid personnel (other than the board of directors) within a typical 12-month timeperiod. Include number of volunteers and hours (if tracked by the organization).
7. Any additional information that is vital to convey in this request.

Please submit the completed form plus any PowerPoint presentation to:

Nevada County Department of Agriculture
Attn: Fish and Wildlife Commission
950 Maidu Avenue, Suite 170
Nevada City, CA 95959

(530) 470-2690

Email: agdept@nevadacountyca.gov



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REQUESTS MUST BE IN COMPLIANCE WITH THE FOLLOWING CODE SECTION

**FISH AND GAME CODE - FGC
DIVISION 10. REVENUE**

13103.

Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:

- (a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.
- (b) Temporary emergency treatment and care of injured or orphaned wildlife.
- (c) Temporary treatment and care of wildlife confiscated by the department as evidence.
- (d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state, or federal agencies or onto land or into waters open to the public.
- (e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading; fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.
- (f) Construction, maintenance, and operation of public hatchery facilities.
- (g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.
- (h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.
- (i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.
- (j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 15 percent of the average amount received by the fund during the previous three-year period, or ten thousand dollars (\$10,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.
- (k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.
- (l) Costs incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.
- (m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.